****

****

**Rhode Island Festival of Children’s Books & Authors**

**2017 Program Advertising**

Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State: \_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_

Advertising Choice:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Full Page (Inside Front Cover) | 5” x 8” | $1,000 | Color |
|  | Full Page (Inside Back Cover) | 5” x 8” | $1,000 | Color |
|  | Full Page | 5” x 8” | $750 | Color |
|  | Full Page | 5” x 8” | $600 | Black & White |
|  | Half Page | 5” x 4” | $500 | Color |
|  | Half Page | 5” x 4” | $400 | Black & White |
|  | Quarter Page | 5” x 2” | $325 | Color |
|  | Quarter Page | 5” x 2” | $250 | Black & White |
|  | Eighth Page | 2” x 2” | $200 | Color |
|  | Eighth Page | 2” x 2” | $150 | Black & White |

**Creative and payment are due no later than Wednesday, October 7, 2015.** **E-mail your advertisement directly to Ashley Rappa at arappa@lincolnschool.org. Please make check payable to Lincoln School and mail to:**

Lincoln School

ATTN: Business Office

301 Butler Avenue

Providence, RI 02906